

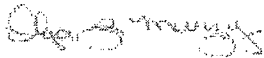
SUPPLEMENTAL NOTICE OF A PUBLIC MEETING

February 19, 2016

Notice is hereby given that, prior to the adjournment of the regular meeting of Commissioners Court on **Tuesday, the 23rd day of February, 2016** the Court will consider the following supplemental agenda item.

Request by David Turkel, Executive Director, Community Services Department for approval of a Resolution of Support for proposed Affordable Housing Project: Chapman Crossings (TDHCA #16256), Precinct One.

Stan Stanart, County Clerk
and Ex-Officio Clerk of Commissioners Court
of Harris County, Texas



Olga Z. Mauzy, Director
Commissioners Court Records

